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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Periodicals begin on page 1103

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 20420 -

ADMINISTRATIVE OFFICE OF COURTS. State of the Judiciary, by C. C. Torbert, Jr., chief justice, Supreme Court of Alabama. [Montgomery] 1985. 17 p.
LC copy imperfect.

- 20421 -

BUREAU OF VITAL STATISTICS. Teenage birth statistics in Alabama. 1984. Montgomery. 19 p. 84-620743

- 20422 -

STATE HIGHWAY DEPT. Projects APD-471(5) & APD-471(6), Corridor "X" from Alabama State Route 19 to U. S. Highway 78, approximately six miles west of Jasper, Marion & Walker Counties; final environmental impact statement. Montgomery, 1984. ii, 92, 2, 2, 2, 51. ill.
On cover: Volume I of II.
Issued in cooperation with the Federal Highway Administration.
FHWA-ALA-EIS-81-03-F.

- 20423 -

STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama; roster. No. 52, addenda no. 1; 1985. Montgomery. 15 p. annual. 83-643658

- 20424 -

UNIVERSITY OF ALABAMA, University. History Dept. The southern historian. Vol. 6; 1985. [University] 83 p. annual.
$3.50 a year, $9.00 for three years, $50.00 for lifetime subscription, $2.00 for back issues.
sn83-8991

UNIVERSITY OF ALABAMA, University. Office of Archaeological Research. Report of investigations. [Tuscaloosa]

- 20425 -

42. Walter F. George Lake archaeological survey of fee owned lands, Alabama and Georgia, by Vernon James Knight, Jr. and Tim S. Mistovich. [Prepared for] U. S. Army Corps of Engineers, Mobile District. 1984. xi, 260 p. ill.
On t.p.: COESAM/PDEC-84/003.
85-622815

- 20426 -

43. An archaeological reconnaissance of the Coosa and Tallapoosa River Valleys, east Alabama: 1983; final report of investigations, by Vernon James Knight, Jr., Gloria G. Cole, and Richard Walling. Jointly sponsored [with] the Museum and Arts Center of Sylacauga, Sylacauga, Alabama. Submitted to the Alabama Historical Commission. 1984. ix, 158 p. ill. 85-622816

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 20427 -

BOARD OF PAROLE. Executive clemency in Alaska: an informational booklet for prospective applicants. [Juneau] 1985. 10 p.

- 20428 -

COMMISSION ON POSTSECONDARY EDUCATION. The Alaska student loan program: program description, questions and answers, loan statutes, loan regulations. [Juneau, n.d.] 26 p.

- 20429 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Housing Assistance Division. Housing Assistance Loan Fund annual report. 1983. [Juneau] 7 p. ill.

- 20430 -

DEPT. OF EDUCATION. Alaska State plan for vocational education, Carl D. Perkins vocational education act, PL 98-524. 1985/86. [Juneau] 110 p. ill. annual. 81-644102

- 20431 -

DEPT. OF EDUCATION. Climate survey, executive summary; teacher education and certification: a summary of research. [Juneau] 1985. 20 l. ill.

- 20432 -

DEPT. OF FISH AND GAME. Division of Boards. [Packet of regulatory proposals that the Alaska Board of Fisheries will consider at its February 1985 meeting in Sitka. Juneau, 1984?] 74 p.

- 20433 -

[DEPT. OF HEALTH AND SOCIAL SERVICES] Annual implementation plan of the Southeast Alaska Health Systems Agency. 1980/81-1983/84. Ketchikan. 4 v.
1982/83 ed. is ill.
1982/83 ed. contains the 1982 revised health systems plan.
At head of title, 1980/81 & 1981/82 eds.: Draft.

- 20434 -

DEPT. OF NATURAL RESOURCES. Decision and findings of the commissioner, Department of Natural Resources, Ninilchik unit - application for unit approval, February 12, 1985. [Juneau, 1985. 5] l.

- 20435 -

DEPT. OF REVENUE. Department of Revenue telephone directory. [Juneau] 1985. [4] p.

- 20436 -

[DEPT. OF REVENUE. Child Support Enforcement Division] Notice of adoption of emergency regulations. [Anchorage, 1985. 2] p.

- 20437 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Alaska aviation system plan, phase 1 report; summary, prepared by TRA/Farr. [Juneau] 1982. unpaged. ill.

- 20438 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Coming your way. [Juneau, 1985] 42 p. ill.

- 30439 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Ketchikan traffic study, phases 1 & 2, Ketchikan, Alaska. [Juneau, n. d.] iii, 52 p. ill.
Issued in cooperation with Ketchikan Gateway Borough.

- 20440 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Knik Arm Crossing, Anchorage and Matanuska-Susitna Borough, Alaska; draft environmental impact statement. [Juneau] 1984. various pagings. ill.
Issued in cooperation with the Federal Highway Administration.
Cover title: Knik Arm Crossing, draft environmental impact statement and Section 4(f) evaluation.
FHWA-AK-EIS-84-01-D.

- 20441 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Prince William Sound transportation study. Prepared in conjunction with the Federal Highway Administration. [Rev. Juneau, 1981] 185, 76, 54, 60, 76 p. ill.

- 20442 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. State public facilities plan, FY '85-FY '86. [Juneau] 1984. 133 l. ill.

- 20443 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Transit vehicle specifications manual for western and interior Alaska communities, prepared by Alaska Transportation Consultants, Inc. [Juneau] 1983. 54 l. ill.

- 20444 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Division of Planning and Research. Facilities Planning Section. Inventory and condition survey and public facilities, Chugach Region, Alaska, 1981; summary volume. [Juneau, n. d.] various pagings. ill.
Cover title: Inventory and condition survey of public facilities, Chugach Region.

- 20445 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Headquarters. Plans and Programs Division. Alaska annual accident rate report. 1983. Juneau. 61 p. ill.

- 20446 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Headquarters. Plans and Programs Division. Alaska highways annual traffic volume report. Vol. 2. Alaska marine highways system. 1984. Prepared in cooperation with Federal Highway Administration. [Juneau] III, 67 p. ill.
Cover title: Annual traffic volume...
78-642249

- 20447 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Standards and Technical Services Division. Standard drawings. [Juneau, 1985] 4 l. + ill.

- 20448 -

DIVISION OF COMMERCIAL FISHERIES. Southeast Region. 1985 Alaska commercial salmon trolling regulatory guide. [Juneau, n. d.] 13 p. ill.

- 20449 -

DIVISION OF COMMERCIAL FISHERIES. Southeast Region. 1985 Southeast Alaska-Yakutat troll fisheries management plan. [Juneau, n. d.] 10 p. ill.

- 20450 -

DIVISION OF COMMERCIAL FISHERIES. Southeast Region. Management plan, southeast Alaska drift gillnet fishery - 1985. [Juneau, n. d.] 22 p.

- 20451 -

DIVISION OF COMMUNITY DEVELOPMENT. Office of Energy. Electrification projects through the grant process for small Alaska communities, a training manual. [Juneau, 1985] various pagings.
Issued in cooperation with the Consortium for Alaska Municipal Training and the Cooperative Extension Service, University of Alaska.

- 20452 -

DIVISION OF FAMILY AND YOUTH SERVICES. Care and education for young children in Alaska. [Juneau, n. d.] folder. ill.

- 20453 -

DIVISION OF FAMILY AND YOUTH SERVICES. Child abuse and neglect in Alaska: a report to the Honorable Bill Sheffield, Governor, State of Alaska. Rev. [Juneau] 1984. 5, 3 l. + ill.
Issued with Addendum.

- 20454 -

DIVISION OF FAMILY AND YOUTH SERVICES. Child protective services in Alaska. [Juneau, n. d.] folder. ill.

- 20455 -

DIVISION OF FAMILY AND YOUTH SERVICES. A guide for licensing homes: family child care homes, child foster homes, adult foster homes. [Juneau, n. d. 6] p. ill.

- 20456 -

DIVISION OF FAMILY AND YOUTH SERVICES. Information for early childhood personnel on reporting child abuse and neglect in Alaska. [Juneau, n. d. 7] p. ill.

- 20457 -

DIVISION OF FAMILY AND YOUTH SERVICES. Information for medical and health personnel on reporting child abuse and neglect in Alaska. [Juneau, n. d. 7] p. ill.

- 20458 -

DIVISION OF FAMILY AND YOUTH SERVICES. Information for mental health professional and other human service providers: reporting child abuse and neglect in Alaska. [Juneau, n. d. 7] p. ill.

- 20459 -

DIVISION OF FAMILY AND YOUTH SERVICES. Information for school system personnel on reporting child abuse and neglect in Alaska. [Juneau, n. d. 7] p. ill.

- 20460 -

DIVISION OF FAMILY AND YOUTH SERVICES. Information for the general public on reporting child abuse and neglect in Alaska. [Juneau, n. d. 7] p. ill.

- 20461 -

DIVISION OF FAMILY AND YOUTH SERVICES. Juvenile justice in Alaska: a report to the Honorable Bill Sheffield, Governor, State of Alaska. [Juneau] 1985. 16 l. + ill. 85-622845

- 20462 -

DIVISION OF FAMILY AND YOUTH SERVICES. Programs of the Division of Family and Youth Services. [Juneau, n. d.] folder.

- 20463 -

DIVISION OF FAMILY AND YOUTH SERVICES. Rehabilitation of young offenders in Alaska. [Juneau, n. d.] folder. ill.

- 20464 -

DIVISION OF FAMILY AND YOUTH SERVICES. What's next? Information for parents about emergency custody. [Juneau, n. d.] folder.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [Anchorage]

- 20465 -

7. Alaskan companies and prospectors 1983. Rev. 1985. i, 45 p.

- 20466 -

DIVISION OF LAND AND WATER MANAGEMENT. Land for Alaskans: State land disposal brochure, lottery no. 14, homesite no. 12, homestead no. 2. Anchorage, 1985. 40 p. ill.

- 20467 -

DIVISION OF LAND AND WATER MANAGEMENT. State land classification and land disposal bank: report to the Legislature. 1984. [Anchorage] ii, 30 p. ill. annual.

- 20468 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Commerce and Economic Development, Division of Accounting and Collections loan programs for the fiscal year ended June 30, 1984. [Juneau, 1985] 34 p.

- 20469 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Education, Lower Yukon school district contracting practices, January 15, 1985. [Juneau, 1985] 10 p.

- 20470 -

DIVISION OF LEGISLATIVE AUDIT. A special report on the Department of Revenue political contribution credit program, claim years 1981-1983, February 15, 1985. [Juneau, 1985] 44 p. ill.

- 20471 -

DIVISION OF OIL AND GAS. State of Alaska historical and projected oil and gas consumption, prepared for the first session, fourteenth Alaska Legislature. [Anchorage] 1985. ii, 69 p. ill.

Cover title: Historical and projected...consumption. 85-622843

- 20472 -

ENVIRONMENTAL QUALITY MANAGEMENT [DIVISION] Survey of drilling mud use and disposal; staff report, prepared by Daniel L. Wilkerson. [Juneau] 1984. various pagings.

On cover: Alaska water quality management planning program.

- 20473 -

GOVERNOR'S COUNCIL FOR THE HANDICAPPED AND GIFTED. 1985-1986 priority services for special education of handicapped and gifted students, for people with disabilities and their families, prepared for the fourteenth Alaska Legislature. [Juneau, n. d.] 38 p. ill.

HISTORICAL COMMISSION. Alaska Historical Commission studies in history. [Anchorage]

- 20474 -

176. The Ward Wells collection, pilot project [by] Margaret Burrell Allan and M. Diane Brenner. [Prepared] for the Cook Inlet Historical Society. [n.d.] 7, A 7, D 6, E 1 1.

- 20475 -

LAWS, STATUTES, ETC. Board of Electrical Examiners, centralized licensing statute 08.01-.03, Board of Electrical Examiners statutes 08.40, Board of Electrical Examiners regulations 12 AAC 32. Rev. Juneau [Board of Electrical Examiners] 1985. 22 p.

- 20476 -

LAWS, STATUTES, ETC. State Medical Board, centralized licensing statutes, AS 8.01-.03; State Medical Board statutes, AS 08.64; State Medical Board regulations, 12 AAC 40. Rev. Juneau, State Medical Board, 1984. 32 p.

- 20477 -

LAWS, STATUTES, ETC. State Medical Board, centralized licensing statute, AS 08.01-.03, State Medical Board statutes, AS 08.64, State Medical Board regulations, 12 AAC 40. Rev. Juneau [State Medical Board] 1985. 34 p.

LEGISLATURE. House of Representatives. Research Agency. House Research Agency report. [Juneau]

- 20478 -

85-A. State loan programs: a review of administration, funding, and activity [by] Jay Livey. 1985. ix, 140 p. 85-622850

- 20479 -

LEGISLATURE. Senate Advisory Council. Review and analysis of the finance-related programs of key Alaksan [sic] State agencies: a report to the Legislative Affairs of the State of Alaska, prepared by Morgan, Keegan & Co., Inc. [Juneau] 1982. 3, 31 l. 85-622844

- 20480 -

[LEGISLATURE] Senate. Committee on Health, Education, and Social Services. A statewide conference: Alaska's schools and public policy [held] December 15-17, 1983 [at]...Anchorage, Alaska. [Juneau, n. d.] 5 p.

- 20481 -

MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. FY 1985 city financial reporting manual. Juneau [n. d.] 45 p.

- 20482 -

MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. State revenue sharing for municipalities, FY 1986 city budget manual. Juneau [n. d.] 10 p.

- 20483 -

MUNICIPAL AND REGIONAL ASSISTANCE DIVISION. Village land reconveyance planning: a handbook on ANCSA Section 14(c). [Rev.] Anchorage, Alaska Native Foundation, 1985. vii, 206 p. (looseleaf) ill.

- 20484 -

OLDER ALASKANS COMMISSIONS. Services for the elderly in Alaska. [Juneau, n. d.] folder. ill.

- 20485 -

STATE ARCHIVES, Juneau. Public welfare records in the State Archives. [Juneau, n. d. 2] p.

- 20486 -

STATE ARCHIVES, Juneau. Women's suffrage records in the State Archives. [Juneau, n. d. 2] p.

UNIVERSITY OF ALASKA, Fairbanks. Alaska sea grant report. Fairbanks.

- 20487 -

85-3. Proceedings of the Symposium on Dungeness Crab Biology and Management [held] October 9-11, 1984 [at] Anchorage, Alaska, USA. Brenda R. Melteff, symposium coordinator. 1985. vii, 424 p. ill. (Lowell Wakefield fisheries symposia series) 85-622808

UNIVERSITY OF ALASKA, Fairbanks. Marine advisory bulletin. [Fairbanks]

- 20488 -

16. Market structure and marketing potential for Kotzebue chum salmon, by Dolly A. Garza. 1985. 53, A 7, B 48, C 5, D 1 p. ill.

UNIVERSITY OF ALASKA, Fairbanks. Alaska Fisheries Research Center. AFRC. [Fairbanks]

- 20489 -

85-1. Annual report. 1983/84. iii, 39 p. ill.

- 20490 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. 1985 forestry wildlife camp, June 9-14. [Fairbanks, n. d.] unpaged. ill.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. A. [Fairbanks]

- 20491 -

0-64. Wood boring insects in Alaska [by Karen E. Post] 1984. folder. ill.
Issued in cooperation with the U. S. Forest Service-Alaska Region.

- 20492 -

0-65. Celebrate Arbor Day: a guide for schools [by Ritchie Musick] 1985. [4] p. ill.
A reprint.

- 20493 -

63. The versatile green tomato [by Ellen Ayotte and Virgil Severns] Rev. 1985. [6] p.

- 20494 -

321. Skin tanning flow chart, by Patricia Barker. 1985. sheet.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Alaska gardening tips. [Fairbanks]

- 20495 -

A-0-70. Slugs. Rev. 1985. [2] p. ill.

- 20496 -

A-332. The Alaska master gardener program. Rev. 1985. [2] p. ill.

- 20497 -

A-334. Lawn maintenance. 1985. [2] p. ill.

- 20498 -

A-335. Transplanting trees successfully. 1985. [2] p. ill.

- 20499 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Forestry wildlife camp field journal. [Fairbanks, n. d.] 37 p. ill.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. HOR-M. [Fairbanks]

- 20500 -

22. Alaska 4-H horseshow guidelines. Rev. 1985. iv, 58 p. ill.

- 20501 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Interior window treatments and condensation, by Patricia Barker. [Fairbanks, n. d. 4] p. ill. (Its Warm houses)

UNIVERSITY OF ALASKA, Fairbanks. Geophysical Institute. UAG R. [Fairbanks]

- 20502 -

275. Volcanic hazards from future eruptions of Augustine Volcano, Alaska, by Juergen Kienle and Samuel E. Swanson. [Prepared for U. S.] Bureau of Land Management, National Oceanic and Atmospheric Administration, and Alaska Division of Geological and Geophysical Surveys. Rev. 1985. ii, 122, A 4 p. ill.

- 20503 -

300. Final report, electromagnetic induction measurements in permafrost terrain for detecting ground ice and ice-rich soils, prepared by K. Kawasaki and T. E. Osterkamp. 1985. ii, 127 l. + ill.
Cover title: Electromagnetic...

- 20504 -

UNIVERSITY OF ALASKA, Fairbanks. Institute of Marine Science. List of technical reports and occasional publications. Fairbanks, 1982. 12 p.

- 20505 -

UNIVERSITY OF ALASKA, Fairbanks. Office of Institutional Planning. Summary of closing fall semester credit enrollment and credit hour data by institution, 1982-1984. [Fairbanks] 1985. 6 l.

- 20506 -

VILLAGE SAFE WATER PROGRAM. Village sanitation in Alaska [annual update] Sponsored and prepared by the Village Safe Water Program [and] U. S. Public Health Service, Alaska Area Native Health Service, Office of Environmental Health, in cooperation with Aleutian-Pribilof Island Association, Inc. [and others. Juneau] 1984. 213 p. ill.

ARIZONA

ARIZONA STATE UNIVERSITY, Tempe. Dept. of Anthropology. Office of Cultural Resource Management. Anthropological field studies. [Tempe]

- 20507 -

5. The Picacho Reservoir archaic complex: a research design, by Frank E. Bayham [and others. Prepared for U. S. Bureau of Reclamation, Lower Colorado Region, Arizona Projects Office] 1983. vi, 80 p. ill. 85-622855

- 20508 -

CABINET TASK FORCE ON DELINQUENCY PREVENTION. Final report. [Phoenix] 1984. 14 l.

- 20509 -

CHRONIC DISEASE SECTION. High blood pressure program manual and resource guide [by Frieda A. Muwakkil. Phoenix, n. d.] various pagings. ill.

- 20510 -

DEPT. OF ADMINISTRATION. Personnel Division. Group Insurance Office. Arizona State employee group insurance complaint procedure. [Phoenix, 1984] 4 p.

- 20511 -

DEPT. OF ADMINISTRATION. Surplus Property Office. Annual report. 1983/84. Phoenix. 3 l. +
Report year ends June 30. 85-645927

- 20512 -

DEPT. OF ECONOMIC SECURITY. Arizona Employment & Training Institute clearinghouse collection subject index. [Phoenix] 1984. 74, 88, 43 l.

- 20513 -

DEPT. OF ECONOMIC SECURITY. Research Administration. Annual planning information: a planning guide for employment and training. 1985/86. Phoenix. V, 219 p. ill. (Its Labor market information publication)
Issued in cooperation with the U. S. Employment and Training Administration, Region IX.

- 20514 -

DEPT. OF ECONOMIC SECURITY. Research Administration. Arizona labor market information LMI directory. [Phoenix, n. d.] 14 p. (Its Labor market information publication)

- 20515 -

DEPT. OF ECONOMIC SECURITY. Research Administration. Arizona licensed occupation requirements, fall 1984. [Phoenix, n. d.] 18 p. (Its Labor market information publication) 85-622936

- 20516 -

DEPT. OF ECONOMIC SECURITY. Research Administration. Arizona occupational employment forecasts... [Phoenix] (Its Labor market information publication) 85-622854

Apache County. 1984. 7 p. ill.
Cochise County. 1984. 10 p. ill.
Coconino County. 1984. 11 p. ill.
Gila County. 1984. 7 p. ill.
Graham County. 1984. 6 p. ill.
Greenlee County. 1984. 5 p. ill.
Maricopa County. 1984. 19 p. ill.
Mohave County. 1984. 9 p. ill.
Navajo County. 1984. 9 p. ill.
Pima County. 1984. 15 p. ill.
Pinal County. 1984. 9 p. ill.
Santa Cruz County. 1984. 7 p. ill.
Yavapai County. 1984. 10 p. ill.

- 20517 -

DEPT. OF ECONOMIC SECURITY. Research Administration. Job seekers guide to Arizona. [Phoenix] 1984. 23 p. ill. (Its Labor market information publication)
Issued in cooperation with the U. S. Employment and Training Administration.

- 20518 -

DEPT. OF EDUCATION. Audit Unit. Audit guide for review of child care food programs funded by the National school lunch act for day care centers and after-school hours care centers. Rev. [Phoenix] 1983. 39 l. +

- 20519 -

DEPT. OF EDUCATION. Center for Computer Education Services. Directory of suggested instructional computer software: a suggested list of instructional computer software from which the governing board of a school district may purchase instructional software (ARS 15-723). [Phoenix] 1984. III, 41 p.

- 20520 -

DEPT. OF EDUCATION. Special Education. SUPPORT: a System for Utilizing Peers in Program Organization Review and Technical assistance; peer consultant handbook, a cooperative effort to effectively meet the educational needs of exception children. [Phoenix] 1984. unpaged.

- 20521 -

DEPT. OF HEALTH SERVICES. Office of Emergency Response and Environmental Analysis. Air Data Analysis Section. First quarter air quality trends, 1981-1985. [Phoenix] 1985. [8] l. ill.
Caption title.

- 20522 -

DEPT. OF HEALTH SERVICES. Office of Long Term Care Services. A guide: selecting long term health care services for the elderly and disabled. [Rev. ed. Phoenix, 1985] 27 p. ill.

- 20523 -

DEPT. OF HEALTH SERVICES. Office of Long Term Care Services. Licensed long term care facilities. Phoenix, 1985. 208 p. ill.
Cover title: 1985 directory of licensed long term health care facilities and a guide to selecting long term care services.

- 20524 -

DEPT. OF INSURANCE. Annual report of the director ...to [the] Governor, State of Arizona. 72d; 1984. [Phoenix] 202 p. 84-649081

- 20525 -

OFFICE OF LOCAL HEALTH SERVICES. Arizona county profiles, 1985. [Phoenix, n. d.] various pagings. ill.

- 20526 -

DEPT. OF REVENUE. Division of Property and Special Taxes. Personal property manual. Phoenix, 1984. various pagings. (loose-leaf)

- 20527 -

[DEPT. OF REVENUE] Division of Property and Special Taxes. Assessment Standards Section. Computer Assisted Appraisal Unit. Sales ratio statistical summary for 1983. [Phoenix] 1984. 130 p.
On cover: Sales ratio analysis. 85-622937

- 20528 -

DEPT. OF REVENUE. Division of Property and Special Taxes. Assessment Standards Section. Computer Assisted Apprisal Unit. Sales ratio statistical summary for 1984. [Phoenix] 1985. 141 p.
On cover: Sales ratio analysis. 85-622938

- 20529 -

DEPT. OF REVENUE. Division of Property and Special Taxes. Assessment Standards Section. Education and Training Unit. Assessor education, training, and certification plan. 1983-84. Prepared for legislative leadership. [Phoenix] 2 v. ill.

- 20530 -

DEPT. OF REVENUE. Division of Property and Special Taxes. Assessment Standards Section. Standards, Manuals, and Guidelines Unit. Assessment practices manual no. 1540. [Phoenix] 1985. various pagings. ill.
On t.p.: 0137.

- 20531 -

DEPT. OF REVENUE. Division of Property and Special Taxes. Assessment Standards Section. Standards, Manuals, and Guidelines Unit. Land manual no. 1531. [Phoenix] 1984. various pagings. ill.
On t.p.: Manual number 273.

- 20532 -

DEPT. OF REVENUE. Division of Property and Special Taxes. Locally Assessed Properties Section. Education and Training Unit. Assessor education, training, and certification plan. 1982. Prepared for legislative leadership. [Phoenix] various pagings. ill.

- 20533 -

DEPT. OF TRANSPORTATION. Photogrammetry and Mapping Services. Arizona road map. 1985. [Phoenix] col. map on sheet 92 x 32 cm. fold to 23 x 16 cm.

- 20534 -

DEPT. OF WATER RESOURCES. Management plan, first management period: 1980-1990; preliminary draft, Pinal active management area. [Phoenix] 1985. various pagings. ill.

- 20535 -

DEPT. OF WATER RESOURCES. Management plan for first management period, 1980-1990, Prescott active management area. [Phoenix] 1984. vi, 102 p. ill.

- 20536 -

DEPT. OF WATER RESOURCES. Management plan for first management period, 1980-1990, Tucson active management area. [Phoenix] 1984. vi, 147 p. ill.

- 20537 -

GOVERNOR'S OFFICE OF AFFIRMATIVE ACTION. State of Arizona guidelines for preparing agency affirmative action plan. [Phoenix] 1983. 48 l.

- 20538 -

INDIAN EDUCATION UNIT. Annual report...for Arizona Johnson-O'Malley contract...submitted in accordance with Chapter 25, Part 273.50. 1981/82-1982/83. [Phoenix] 2 v.

- 20539 -

LABOR MARKET INFORMATION, RESEARCH, AND ANALYSIS [SECTION] Arizona labor force and employment (in thousands). 1981-82, 1984. [Phoenix] 3 v.

- 20540 -

LAWS, STATUTES, ETC. Employment security law of Arizona containing unemployment insurance provisions. Phoenix, Dept. of Economic Security [1984] vii, 19-132 p.

- 20541 -

OFFICE OF HEALTH EDUCATION. Keeping baby healthy for the first 12 months. Phoenix [n. d.] 32 pieces in envelope. ill.

- 20542 -

OFFICE OF MANUFACTURED HOUSING. Annual report. 1981/82-1984/85. Phoenix. 4 v.
Report year ends June 30.

- 20543 -

[OFFICE OF] SECRETARY OF STATE. Publications Division. A.C.R.R.: Arizona official compilation of administrative rules and regulations; price list. Phoenix, 1985. 15 p.

- 20544 -

RESIDENTIAL UTILITY CONSUMER OFFICE. Annual report. 1st-2d; 1983-84. [Phoenix] 2 v.
1983 ed. has variant title: First report.

- 20545 -

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Title on header: Graduate chemistry at Colorado State University.
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514A. Field identification of adult cutworms, armyworms, and similar crop pests collected from light traps in Colorado [by] John L. Capinera and Richard A. Schaefer. 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill.
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Available from National Technical Information Service, Springfield, VA 22161.
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Vol. 9; 1983/84.
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[CIGARETTE TAX DIVISION] Monthly cigarette tax distribution for sales made. [Cheyenne]
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Vol. 1; 1985/86.

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Issued in cooperation with the Wyoming Library Association. 60-39014

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Vol. 17; 1985.

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Vol. 23; 1984/85.
$10.00 a year; $5.00 a year, students; $7.00 a copy; $3.50 a copy, students. sn80-11616

UNIVERSITY OF WYOMING, Laramie. College of Law. Land and water law review. Casper, Prairie Publishing Co. semiannual.
Vols. 17, 19-20; 1982, 1984-85.
Issued in cooperation with the State Bar and Water Resources Research Institute.
$15.00 a year, U. S.; $16.00 a year, elsewhere; $8.50 a copy. 66-9912

UNIVERSITY OF WYOMING, Laramie. Institute for Policy Research. Wyoming quarterly update. [Laramie]
Vol. 4; 1984/85. sn83-11924

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APPALACHIAN REGIONAL COMMISSION. Appalachia. Washington, D. C. bimonthly.
Vol. 18; 1984/85.
Address: 1666 Connecticut Avenue, N. W., Washington, D. C. 20235. sc77-234

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Vol. 4; 1985.
Issued in cooperation with the National Clearinghouse on Licensing, Enforcement, and Regulation.
Free to CLEAR members; $25.00 a year, others.
Address: P. O. Box 11910, Iron Works Pike, Lexington, KY 40578. sn84-8833

COUNCIL OF STATE GOVERNMENTS. State government. [Lexington, Ky.] quarterly.
Vol. 58; 1985.
$20.00 a year; $5.50 a copy. 29-25399

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Vol. 28; 1985.
$25.00 a year, domestic; $30.00 a year, foreign; $2.50 a copy. 62-35760

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Vol. 27; 1985.
$16.00 a year. sn79-4788

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Vol. 41; 1985.
Address: 6110 Executive Blvd., Suite 300, Rockville, Md. 20852. 72-623298

MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY. [Report] Portsmouth, N. H.
1985.
Address: 65 Bow St., Portsmouth, N. H. 03801.

NATIONAL ASSOCIATION OF REGULATORY UTILITY COMMISSIONERS. NRRI quarterly bulletin. Columbus, Ohio.
Vol. 6; 1985.
$120.00 a year; $30.00 a copy.
Address: 2130 Neil Avenue, Columbus, Ohio 43210. sn85-8060

NATIONAL CENTER FOR STATE COURTS. State court journal. [Williamsburg, Va.] quarterly.
Vol. 9; 1985.
$24.00 a year; $6.00 a copy.
Address: 300 Newport Avenue, Williamsburg, Virginia 23187-8798. 77-640911

NATIONAL CONFERENCE OF STATE LEGISLATURES. NCSL conference report. Denver, Colo.
Vol. 1; 1985.
$20.00 a year; $5.00 a copy.
Address: 1125 Seventeenth Street, Suite 1500, Denver, Colo. 80202.

NATIONAL DISTRICT ATTORNEYS ASSOCATION. Case commentaries and briefs. [Alexandria, Va.] monthly.
Vol. 7; 1984/85.
Address: 1033 N. Fairfax Street, Suite 200, Alexandria, Virginia 22314. 83-640980

NEW YORK-NEW JERSEY MILK MARKETING AREA. The market administrator's bulletin. New York.
Vol. 45; 1985.
Address: 708 Third Avenue, New York, N. Y. 10017.

PORT AUTHORITY OF NEW YORK AND NEW JERSEY. Aviation Dept. Monthly airport traffic, New York region. [New York]
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Address: One World Trade Center, New York, N. Y. 10048.

Number of Titles Recorded in the *Monthly Checklist of State Publications* for 1985

	This issue	*Total to date*
Alabama	19	268
Alaska	141	1,212
American Samoa	.....	.....
Arizona	80	325
Arkansas	65	529
California	150	1,138
Colorado	116	542
Connecticut	86	620
Delaware	14	78
District of Columbia	1	19
Florida	142	682
Georgia	64	375
Guam	2	4
Hawaii	44	826
Idaho	25	132
Illinois	138	1,097
Indiana	29	259
Iowa	143	942
Kansas	18	328
Kentucky	176	682
Louisiana	71	488
Maine	90	552
Maryland	202	955
Massachusetts	55	581
Michigan	72	524
Minnesota	90	1,351
Mississippi	32	276
Missouri	94	796
Montana	42	376
Nebraska	91	795
Nevada	51	353
New Hampshire	9	242
New Jersey	117	515
New Mexico	25	274
New York	109	1,021
North Carolina	111	638
North Dakota	52	433
Northern Mariana Islands	.....	.....
Ohio	112	588
Oklahoma	54	551
Oregon	71	614
Pennsylvania	97	518
Puerto Rico	18	111
Rhode Island	1	27
South Carolina	103	529
South Dakota	59	462
Tennessee	307	783
Texas	102	1,107
Trust Territory of the Pacific Islands	.....	.....
Utah	40	264
Vermont	38	174
Virgin Islands	8	53
Virginia	123	793
Washington	49	481
West Virginia	14	119
Wisconsin	31	328
Wyoming	33	296
Assns. of State Officials	13	142
Total	4,039	28,168*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

*U.S. GOVERNMENT PRINTING OFFICE: 1985-491-548:20010

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